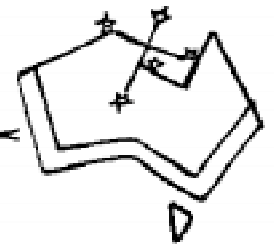


WATAC NEWS



APRIL 2006

VOL: 17 NO: 2

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Thank You for Your WATAC Survey Response

Thank you to all who have filled in and returned the Survey—the response has been far beyond all expectations and we are up to the last stage of following up the yet to be answered ones. It is much appreciated that you took the time to respond and we are hoping the collated information will enable us to charter a meaningful way forward for WATAC.

It is essential that everyone has a voice in the decisions, re the future, that WATAC makes. At the moment we are looking at two immediate steps: the first is the need to employ a part-time secretary for about fourteen hours a week. The other step we have undertaken is renting a space at the Edmund Rice Centre, Croydon, for WATAC to work out of. This will enable all present activities of WATAC to be continued.

Another aspect of the Survey process is a Group Survey which has been sent to those who are contact persons for the local groups. The idea behind this Survey was to discover what is/is not working for the groups and how to maintain and/or develop them. Information from these Surveys will also be summarised, processed and communicated to you..

The WATAC Inc. Committee is presently working with Paul Bullen who is organizing the collation of all the surveys and facilitating the on-going action process. We plan to meet on Monday 1st May and 8th May to reflect on the information you have provided and we will share all of this with you at the WATAC Annual General Meeting at St Scholastica's Conference Centre, which is why it is so important that as many as possible join us at this meeting..

You Are Invited to Celebrate WATAC

The WATAC Luncheon at NSW Parliament House will be held on Tuesday, 16th May and you are invited to come along to be part of the celebration of the twenty years of the WATAC journey.

It would be great if all our groups were able to be represented at this special gathering. Of course it is a weekday so many of you cannot escape the workplace, and for others the distance is too great, but if it's possible to join in do come and make it an unforgettable twenty year event. As usual, we have invited the schools to send two students each as our guests so we will be privileged to share our celebration with some young people. They always add to the joy of our luncheon.



Because this is to be a special celebration we have decided to invite three women to talk briefly to provide a mosaic of WATAC Women's Voices. Each has been asked to speak her story from a particular perspective—the speakers will be Maree Kennedy, Judy Berlak and Therese Vassarotti—all WATAC-ers but with different and very interesting experiences. Elsie Heiss has also agreed to formally welcome us to land on the day.

Maree Kennedy is a teacher, studying for her masters in theology, and married with a family.

Judy Berlak has recently been very involved in the “House of Welcome” for Refugees.

Therese Vassarotti has been Executive Secretary of the CACW for some years and has recently been very involved with the young women’s inter-faith programme at ACU.

Elsie Heiss is a Catholic indigenous women member of the NCCA Gender Commission.

“The Audacity to Hope” in Lismore

On Saturday, 8th April, a group of women Presentation Associates gathered in the Library at Trinity College Lismore. The reflection day was organized by Mary Bruggy, a Presentation and a WATAC-er, who teaches at Trinity College.

The theme for the day was “The Audacity to Hope and the Inspiration of Vatican II”. Our opening prayer was based on a reflection, “We know we have reason to hope” and this launched us into an enthusiastic exploration of the ecumenical Covenant Agreement signed by the member churches of National Council of Churches at its fifth National Forum. This discussion touched on the many possibilities for ecumenical activities especially in rural areas where priests are decreasingly resident.

The second session for the day was based on the analysis of a theology which grew out of the thinking of the early Fathers of the Church on the nature of women; to quote just a couple of these:

- Gregory the Great, “Woman is slow in understanding.....”
- Thomas Aquinas, “Woman is an incomplete being.....a misbegotten male.....”

While we laughed a lot we also faced the implications of having to live in a structure which promotes an exclusionary theology.

After a wonderful luncheon provided by some of Mary’s support group of women, we completed our day with a session based on discussion of the video “Yes Minister—Equal Opportunity”. Having recorded key phrases and thoughts, we explored the parallels with church structures as well as examining in depth an article by Joan Chittister on Vatican II. The Energy level was high as we listed our concerns and touched our hopes for our Church. It was a really beautifully sunny day imbued with hope even while we faced the limits of the Church’s present practice.

Annual General Meeting—Saturday, 3rd June

You are invited to be part of the WATAC A.G.M. to be held on Saturday, 3rd June at 2pm. It will probably be our most important AGM ever, so we are urging you to come along to be part of the decision—making and dreaming re the future life of WATAC based on the outcomes of the Survey, this information will be presented at the AGM.

We are also privileged to have Dr Gemma Cruz as our guest on this afternoon. Gemma is a theologian from the Philippines and she is visiting Australia as a guest of ACMIC (Australian Catholic Movement for Intellectual and Cultural Affairs). Gemma will enter into conversation with us about building bridges of support between recent migrant Australians, Indigenous Australians, refugees and asylum seekers.

It should be a fascinating afternoon and will be very significant for WATAC and its future journey. Please make a special effort to come and contribute your wisdom to the gathering, WATAC really needs you to be present, if you can. Refreshments will be provided of course and we plan to close the doors by 5pm.

Venue: St Scholastica's Conference Centre, 2 Avenue Rd., Glebe

For catering purposes please indicate that you are planning to come by Wednesday 31st May by phoning Bernice Moore: 02.9534.8527

No Charge.

Facing the Challenges and Living the Tensions **Engadine WIAC Group**

We have had one get together since the last Newsletter, on the third Monday in March at Liz Willows' home. It was a great gathering, and we were very pleased to welcome Kathy Le Gras back—her over-full life has prevented her from getting to our meetings for some time, so it was wonderful to be enriched by her presence. We have moved on to a second chapter of Joan Chittister's book "*In the Heart of the Temple*", the topic was entitled *Vision* and it addressed some of the documents which emerged from Vatican II. Joan put forward the challenges that the documents proclaimed and then named the tensions that have arisen in the institutional church because of that challenge. Stimulating material for thinking! We had such a great discussion that we only managed to work through half of it and hopefully we will continue the remainder on Easter Monday night at Alma Madden's home.

Our monthly Liturgy was on last Sunday and Bernice prepared something really special for us seeing it was Palm Sunday. We take turns in preparing the Liturgy each month but as with our monthly meeting the sharings were so good on Sunday that we ran out of time and all decided that we need to continue with the same theme next month.

I look forward to meeting up with many of you at Parliament House, It's always such a great day.

Mary van Gestel

Morals and Ethics Inspire Milton WATAC

On April 1, 16 of our members met at Judi Powe's home, in "God's Cathedral" at Little Forest, to discuss morals, ethics, and primacy of conscience. After a welcoming cuppa, the day commenced with Fran Topp's paper defining morals as being "how society expects individuals to behave", and ethics as "being the principles by which individuals expect society to behave, and which all societies need for their very survival".

Much animated discussion followed this, particularly in relation to the AWB, and whether it is ethical for the AWB to have done business with a regime that demands the payment of bribes as part of that business. We also discussed the ethics of Australia's treatment of refugees and asylum seekers.

Then followed a brief look at the stages of moral development, suggesting that as Christians we were enabled to reach a higher stage of development through our search for God's will for us, and so we do the right thing for the will of God, not from fear of being caught or punished for wrong doing.

We then discussed three wonderful and freeing quotes from Vatican 11, about primacy of conscience, and the importance of living our lives true to that conscience, which was defined as 'the practical judgement of reason by which one judges what *here and now* is to be done as being good and to be avoided as being evil'.

To support this definition and Vatican 11's teaching, quotes from quotable Catholics through history, such as Joseph Ratzinger (yes), Cardinal Newman, Thomas More, Fr Ted Kennedy, and Bishop Geoffrey Robinson were discussed. These opinions make Cardinal George Pell's statement that the church "has no tradition in the teaching of primacy of conscience" rather odd to say the least. His suggestion that we are not to be trusted to exercise "primacy of conscience" because we may make the wrong choice for the right reasons, appears to be in contradiction to long-held, if not widely publicised, church teaching.

Cardinal Pell's reaction to the publication of an unacknowledged and unanswered letter, sent to the Vatican by 25 prominent Australian Catholics concerning this false teaching was reported (SMH, 20 Feb 2006) as a "real hoot".

After a generous lunch, the afternoon reflection, led by Bernice, looked at our personal reactions to this discussion, which included relief and reinforcement of how we are living our lives.

It was wonderful to experience our beautiful Colleen's serene presence, as she shared her thoughts and prayerful reflection, despite advancing Alzheimer's disease. As usual, the day's end saw us with renewed enthusiasm for our journey.

Fran Topp

Thinking About Thomas Merton at North Sydney

As always, it is good to get together again. We are embarking on a series of discussions on the life and writings of Thomas Merton, using some excellent discussion notes by Father Michael Whelan. Jan Brady began by presenting an excellent and absorbing account of Thomas Merton's life.

Each of us has a paper to present over the next few months, on themes such as 'Solitude', 'Compassion', 'Contemplation', 'Social Justice', and other issues which are very relevant to our own lives.

Jann Ohlsson

Autumn and Our Relationship with the Earth

Wollongong WAIAC Reports

Our second meeting for the year was held on Saturday afternoon 25 March. As planned at our February meeting, we began the first of our theme for 2006 'Our Relationship with the Earth'.

At this meeting we focused on our relationship with the earth, especially during autumn. A display of autumn colours – using fabrics, leaves, fruit and vegetables – was the focal point for our reflection and liturgy. Elizabeth introduced our theme. "Today we enter the mystery of time and seasons on our planet earth and in our lives. Autumn is perhaps the most beautiful of all the seasons, a season of colour, of mist, of gentle sunshine and changing moods. It is probably meant to be the most beautiful of seasons in life's journey too. It is the season of fruitfulness.

We have come to the ripeness of our own being. We come to serenity and the fullness of joy. The living of our lives is joyful. There is now new balance between activity and repose. There is a sadness or wistfulness in autumn too, for it is a time of loss and letting go. A time of surrender. It is our own time of aging and dying, often as nature does, graciously and gratefully.

In our lives the autumns are those times of slow dying. Our body guides us into autumn. Or perhaps it is a time of the death of a relationship, the passing of family and friends, or the slow completion of a creative task in which we have given fully of ourselves. There is often a greater gentleness in us, a depth of peace, a mellowing of attitudes. It is the season of contemplation and joy".

After a time of quiet reflection, we then shared some thoughts about where our relationship with the earth is now; how had we come to this point; what things, people or events had most influenced us; and how had we changed?

After a cup of tea, we concluded with a liturgy around our autumn theme. *Jan Ryan*

Reflecting on "In the Heart of the Temple" at Penshurst

We have had meetings in February and March. Our meetings usually begin with an exchange of news which is a nice way of catching up on important happenings in our lives. At the February meeting several of us decided to buy Joan Chittister's new book *In the Heart of the Temple* for discussion during the year. We've studied the chapter entitled "Equality" and we are reading the chapter on "Vision" for our April discussion. To quote the words of a reviewer of Joan's book: "She has given me the courage to ask about the important spiritual questions of our time." Our discussions have been energetic and challenging. We could recommend this book to all groups.

Our reflection at our February meeting was particularly moving as we joined in singing the beautiful hymn "Everyday God", from Bernadette Farrell's CD "Restless is the Heart" (Paulian's Bookshop for both these resources).

Wagga WAIAC Group Growing

Wagga WAIAC has grown in number. At our first meeting this year we had nine women present which was great. This year we are mainly focusing on "And The Dance Goes On" We find the stories touch into our own lives and the reflections and sharing is of great significance at all levels. Last year it was decided that each person would take a turn at leading the meeting. We are very much richer for this. We continue to meet every 1st Monday of the month.

Ros Bennett

“And the Dance Goes On” with West Wollongong WATAC

WATAC West Wollongong reconvened for its first gathering of the year in February and enjoyed the warm hospitality of Marie Milne’s beautiful farm in Kiama. At the last meeting of 2005 we made the decision to meet bi-monthly with the venue moving between the different members. The organization and facilitation of each meeting would also rotate so all had opportunity to share their wisdom, gifts and interests for the benefit of the whole group.

For our first gathering we gathered round the theme of *May I Have This Dance?* – A wonderful Royce Rupp reflection based on the passage from Ezekiel that reads: Thus says God to these bones: ‘I will cause breath to enter you, and you shall live.’ (Ezekiel 37:5)

Our reflection as a WATAC group focused on the following:

- God constantly visits your valley of dry bones and invites you to dance. *What will your dance be? What will you do with the Breath of God in you?*
- God faithfully asks you if you want to live with greater quality of life and deeper enthusiasm. *To what, with whom will you share your passion and energy for life?*
- The ‘Dance of WATAC’ - vision, issues, our hopes for 2006. *What new steps will we learn at WATAC West Wollongong this year? What steps can we teach each other?*

The sharing and insights were invaluable and from this came a suggestion to use the book *And the Dance Goes On* (Commission for Australian Catholic Women) as a resource for 2006.

Ann Chatham shared with us a PowerPoint of the CARITAS immersion tour to Peru she had been involved in during January. Ann’s reflections were insightful and thought-provoking leaving all with a profound sense that whatever dance we dance, it must include dancing steps for justice.

WATAC West Wollongong meets on the second Wednesday of every month. All are welcome. For more information please call Pat O’ Gorman on 4253 0946 or Marie Milne on 4232 1535.

Maintaining the Energy for the Journey— Broken Bay WATAC

Our group met on Sunday 2 April, starting with a convivial lunch as always. We had a full quota and, to our delight, a new member – Margaret Frater – who has been very active working in Lindfield parish and in the community, and has a lot to share.

Our task for the meeting had been to read the chapter on “Equality” from Joan Chittister’s *In The Heart of the Temple* – and Moira lead a lively discussion. It was good to be reminded that: “If we forget where we have come from, it may be impossible to maintain the energy it will take to get where we are going.” But it was also disheartening to realise that: “The world stays securely the same. It is men who make the rules and men who have the power to take them away.”

As always, our meeting provided an opportunity to share experiences. The enthusiasm of those who have already seen the play *Doubt* inspired five of us to book seats at the Glen Street Theatre in June. Others who have not seen *Brokeback Mountain* were urged not to miss it for its very sensitive handling of situations of human sexual relationships. Meanwhile two of us will be going to the ecumenical dinner at Canterbury Race Course Convention Centre, and then we have the Gender Commission Workshop to look forward to in May, followed by our lunch at Parliament House.

Our next meeting is on 28 May and we will be discussing the chapter *Vision* from Joan’s book.

Margaret Knowlden

Christian Meditation — Why Not Try It? Asks Betty Carmody

Are you stressed, tired, life too frenetic? Scientists tell us that meditation not only reduces stress, but also reshapes the brain. Lisa Cullen says *"Everyone knows that meditation reduces stress. But with the aid of advanced brain-scanning technology, researchers are beginning to show that meditation directly affects the function and structure of the brain, changing it in ways that appear to increase attention span, sharpen focus and improve memory."*

(Extract from an article written in Time Magazine, January 16th '06)

4th May - 25th May 7.30 - 9 p.m.

Introduction to Meditation - a four week course on Christian Meditation.

Enquiries: Maria Baden 9680 2220

Venue: The Lourdes Centre, St. Bernadette's Parish,
316 Brisbane Road, Castle Hill.

15th June - 20th July 10 a.m. - 11.30 a.m.

Introduction to Meditation - a six week course on Christian Meditation

Enquiries: Betty Carmody 96393622, Sandra Gordon 96399603

Venue: St. Matthew's Uniting Church, Edgar St., Baulkham Hills.

Don't miss out on learning to meditate - come along to one of these introduction groups . Everyone is welcome.

Today around 1000 Christian Meditation groups meet weekly around the world, and over 300 groups in Australia. You may find it useful to access the Websites of the World and Australian Communities for Christian Meditation:

<http://www.wccm.org> and <http://www.christianmeditationaustralia.org>

“Daring to Hope” - Women in the Church Today

A group of Ballarat Church women has organized a reflection day on Saturday 27th May using the title *“Daring to Hope”*. The gathering is to be held at Ryan Hall, St. Aloysius Parish, Cnr. Leith and Ripon Sts. Redan, from 10am—3.30pm.

The day will be interactive, informative, challenging and prayerful. The hope that inspires these sessions Bernice Moore gives is that together we can be the Church we dream of now and into the future.

The organization of this day was inspired by the enthusiastic gathering we had in Warrnambool early last year which originated through the efforts of the local representatives of the Bishops' Commission for Australian Catholic Women (CACW).

For further information contact Kath Morton Ph: 03.5332.3414 email:kathmorton@giant.net.au

Let Each of Us Start Where We Can

Creating a Culture of Peace – International Women's Day Perth 2006

Marg Finlay ibvm.

“There can be no peace among nations without peace among religions” (SJS 2004).

Background:

Two different groups of women meet in Chessington Gardens each month. One is the Mary Ward Conversation Circle, the other is the Circle Of Peace. About fifteen women attend each gathering. The conversation is usually robust and the energy and commitment of the women is very encouraging. In our recent conversations around the United Nations Millenium Goals, we asked ourselves challenging questions and about how we could help in practical ways. An outcome of this was our support of the Good Sherpherd Sisters Trading Circle. This Trading Circle supports women in developing countries. These women make beautiful goods, These goods are brought to Australia. Their work is promoted and sold. The money returns to the women. helping to alleviating some of their poverty and empowering these women. We sold goods at Holy Rosary Church Nedlands, the Carmelite Monastery and at Loreto Nedlands .We raised \$6500.00. A very satisfying outcome!

This led our women to request to know more about Islam. They wanted to meet Muslim women to talk about shared life and faith issues. We who live in the western suburbs of Perth, do not very often see Muslim women in the Supermarkets. So, in order to respond to this request, a friend and I were put in touch with an Interfaith Group called the Abrahamic Alliances. The purpose of this group is to build bridges of understanding and respect between the Abrahamic faiths, (Christianity, Islam and Judaism)

The Abrahamic Alliances is quite a new group. Their Purpose Statement says:

“ Through our common belief in one God and our readiness to explore the faith and practices of the other religions with an open mind, we seek to resolve and strive towards a harmonious community, in West Australia, on the basis of non-violence.”

They develop projects and programs that will encourage interaction and understanding. They proactively engage in community relations with all three faiths and the wider WA community. They work to promote understanding and appreciation of the history and differences in culture of all three faiths through a broad range of educational activities.

Mrs Therese and I attended two of their functions. One was a Conference Day and the other Family Picnic. Through this we met some very interesting people. Gadija, a Muslim woman and Ita, from the Jewish Community offered to help us with the International Women's Day celebration we were planning. (We have held a celebration in a PARK at 8 am on a Saturday for the past four years. Each year, we have chosen a different theme. The reflection and walk takes about an hour. At the conclusion, we share some food together. Interest in these gatherings has grown. Last year, 75 women and a few men came.)

We sent out fliers inviting people to come along. The basic aim was that because of our common belief in one God and our desire to live in peace, honouring our differences in faith and practice, a time of prayer and sharing would help us to build bridges of respect and understanding with each other.

It is when we can share our differences that our hearts are enlarged.

Margaret Wheatley says,

*‘Be intrigued by the differences you hear.
expect to be surprised.
real listening always brings people closer together.
trust that meaningful conversations can change the world.’*

Bardon Park in Maylands, is located on the banks of the Swan River. The morning was crisp and beautiful. We gathered around three large gum trees that grow there. Following introductions and acknowledging that we were on Aboriginal land, we set out on the walk. We had chosen a pathway that included two bridges. At each bridge, we paused and invited the women and men to listen to the reflections of Ita, Gadija or us. To experience Peace and be creators of Peace we often have to cross bridges. It was a very moving experience for all of us. At the conclusion, we formed a circle near the three majestic gums. We sang, made a final prayer and blessing. We offered each other a sign of Peace. Following this, we shared a variety of food –fruit, dates, humus, bread and water which the participants brought along. It was a most rewarding experience for us all.

We plan to continue to the conversation with our Muslim and Jewish sisters.

“In the end, peace is not essentially about structures but about people... innumerable gestures of peace made by men and women throughout history who have kept hope and not given in to discouragement.

Gestures of peace spring from the lives of people who foster peace first of all in their own hearts...

Gestures of peace create a tradition and a culture of peace.” (JP11)

Let Each Of Us Start Where We Can!

Spreading Hope Around Australia in 2006

The ecumenical Workshop “The Audacity to Hope—Women Dreaming Together” which Rosemary Breen and I have developed in order to raise awareness of the Gender Commission’s role in working for the National Council of Churches in Australia is about to start its national life in May this year.

Therese Vassarotti and Mary Moran have organized a day at the Australian Catholic University campus in Canberra on Saturday, 6th May. This should be a particularly significant event because it is part of the national programme for young Catholic women, a Graduate Certificate Course in Interfaith Relations which the CACW is sponsoring for the first time this year. These ten young women have come from all over Australia to study for one semester.

This ecumenical workshop will be open to participants from all churches and is planned to commence at 10am at Signadou campus of the Australian Catholic University. If you are interested in attending or need more information ring Mary Moran 02.6201.9864.

As advertised in our last Newsletter there will be an Audacity to Hope Workshop in Sydney at St. Scholastica’s Conference Centre, 2 Avenue Rd. Glebe on 13th May. Ring Bernice for information 02.9534.8527.

We have also been able to organize dates for this workshop to be held in Adelaide (10th June), Western Australia (24th-25th June), Tasmania (29th July) and Brisbane (26th August). I will include details about these Workshops in the next Newsletter. We want to maximize our time inter-state so if you know of a group or are part of a group that would like to have a reflection day or evening around the time we are in your state do contact me and we’ll see if it is possible to organize something worthwhile together. *Bernice*

Inverell Snippets from Rosemary Breen

At present I have two young Thai girls staying with me. They were chosen from the thirty-one students who were sponsored by Inverell after the tsunami. One of them was telling me how she was swept out to sea and clung to a log for five hours before she was rescued. The first girl chosen had to cancel the visit because both her parents were killed in the tsunami and there was no-one to sign for her passport—talk about bureaucracy gone mad! I'm determined that she should come to Australia for a visit as soon as she reaches the age of eighteen and can sign for herself. The girls have had quite an impact in their school by their respect and maturity and I'll be sorry to say farewell to them when they leave in early May.

Sudanese Refugees form Kakuma camp.

Sanctuary Inverell has welcomed another Sudanese refugee from the Kakuma camp, a young woman of twenty-five who seemed quite traumatised when she arrived but is settling down well. One of the younger girls who attend the local High school was in the musical production "Guys and Dolls" last week and another has a job at McDonalds so they're becoming real Aussies! We are expecting two more families this year, one from Sierra Leone and the other from Rwanda. Once their English improves, they would be able to share their stories—often heart-rending and tragic yet I continue to marvel at the "unquenchability" of the human spirit.

Visit of Vietnamese Family

A couple of weekends ago, we had the joy of welcoming back a Vietnamese family who had been settled in the early 1980s from a Malaysian camp. The mother told me that as they were escaping from the Viet Cong soldiers, they were told that if their babies cried, they had to kill them, otherwise the whole group would be in grave danger. Imagine having to make such a decision! Luckily the babies remained quiet and they finally made it to Inverell where they lived for a number of years. Those "babies" have grown up into fine Australians and came back to celebrate the engagement of one of them.

Tom Roberts Cultural Festival

From 21st—30th April, we have a cultural festival here to mark Tom Roberts' association with Inverell and district. ('Shearing at Newstead') and 'Bailed Up' are among some of his Inverell (paintings) to celebrate the 150th anniversary of his birth. The Reconciliation Group has been asked to take part this time so there is going to be a Welcome to Land at the start of proceedings.

Myall Creek Gathering

The annual gathering at Myall Creek is on June 10th this year so perhaps come WATAC readers might like to attend.

There will also be a guided walk to the Myall Creek Memorial which tells the story of the Aboriginal families cruelly murdered in June 1838 by convict station hands led by the son of a squatter. Against public opinion in Sydney, the men were finally caught and prosecuted and hanged—the first time white men had been brought to justice for murdering Aborigines.

Nhuntha Karra Kara Track Opening

The Nhuntha Karra Kara Track was opened in June 2005 as a project of the Inverell Reconciliation Group and passes through the area of Goonoowigall Wilderness where Aboriginal families lived until the 1960s when they were allowed to live in town. There are signs along the way showing where families lived, worked and played as well as showing the bush tucker and significant sites.

Apart from this, not much is happening in my life except I'd love more time to do some gardening.

Some Dates for Your Diary

April

Thursday 27th

NSW Ecumenical Council Dinner
Canterbury Racecourse Convention Centre 7pm
To book ring Kathy Moroney Ph: 02.9299.2215

May

Saturday 6th

Audacity to Hope Workshop—Canberra
A.C.U. 10am—3.30pm ring Mary Moran 02.6201.9864

Saturday 13th

Audacity to Hope Workshop—Sydney
St Scholastica's Conference Centre 10am-3.30pm
Phone: Bernice Moore 02.9534.8527

Tuesday 16th

WATAC Luncheon NSW Parliament House 12noon
Contact Maureen Watterson 02.4937.2019

Saturday 27th

Daring to Hope—Women in the Church Today
Ryan Hall, Ballarat 10.30am
Phone Kath Morton: 03.5332.3414
email:kathmorton@giant.net.au

June

Saturday 3rd

A.G.M.—WATAC — 2pm-5pm
St Scholastica's Conference Centre 2 Avenue Rd., Glebe
Phone: Maureen Watterson 02.4937.2019

Sunday 4th

New Pentecost in the South 10.30am—7.30pm
ACU 40 Edward St. North Sydney
Phone: 0403.181.586 email: newpentecost@gmail.com

Saturday 10th

Audacity to Hope Workshop Adelaide
Phone Geraldine Hawke 08.8221.6633

WATAC NEWS

If Undeliverable return to
Women and the Australian Church (WATAC)
9 Casey Close, Kurri Kurri 2327

REGISTRATION FORM LUNCHEON 16TH MAY 2006 12NOON—2.30PM

I wish to book forpeople for the WATAC Luncheon at NSW Parliament House 16th May 2006 at **\$60** per head.

NAME:.....

ADDRESS:.....PHONE[H]:.....

E-MAIL.....

Please make cheques payable to WATAC Inc. If using Credit Card please complete the following details.

Bankcard Mastercard Visa AMOUNT: \$

Card Number: ____/____/____/____ **EXPIRY DATE:** ____/____

Cardholder's Name: Cardholder's Signature:

[Please print]

PLEASE RETURN THIS FORM WITH PAYMENT TO : The Secretary WATAC 9 Casey Close, Kurri Kurri 2327

Fax: 02.4936.1109 Before 5th May 2006

If booking for more than one person please include a sheet with names of others you are booking for, Thank you.



WATAC MEMBERSHIP FORM 2006

NAME: _____

ADDRESS: _____ SUBURB: _____ P/CODE _____

PHONE[H]: _____ [W]: _____ FAX: _____

EMAIL ADDRESS: _____

BASIC MEMBERSHIP \$50 GROUP MEMBERSHIP \$150

Please debit my credit card for \$...... at the beginning of January each year.

SELF RELIANCE MEMBERSHIP \$75 \$100 \$150

Please make cheques payable to WATAC Inc. If using Credit Card please complete the following details.

Bankcard Mastercard Visa AMOUNT: \$

Card Number: ____/____/____/____ **EXPIRY DATE:** ____/____

Cardholder's Name: _____ Cardholder's Signature: _____

[Please print]

PLEASE RETURN THIS FORM WITH PAYMENT TO : The Secretary WATAC Inc 9 Casey Close, Kurri Kurri 2327

Ph: 02.4937.2019 Fax: 02.4936.1109 Email: watac@watac.net

I would like to continue to receive WATAC News but am not able to contribute at present.